Illustrating the **fetchbibpes** package

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1 The fetch commands

This package defines two fetching commands, the syntax for these are,

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\label{eq:linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_linear_line
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The * parameter is optional, when present the book and verse references are shown, otherwise they are not.

\fetchverses*{Gen 1:1-2} produces "(Gen. 1:1-2) In the beginning God created the heaven and the earth. ²And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters." While \fetchverses{Gen 1:1-2} produces "In the beginning God created the heaven and the earth. ²And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters." Notice in the first case (Gen 1:1-2) is included with the passage.

With the $\langle opts \rangle$ optional arguments, you can type set the passage reference in various styles.

There are options for abbreviating the passage reference, as you see below, different methods are used. An option for capitalizing the passage reference, and formatting to your heart's desire.

2 Formatting of passage references

The default passage reference format was illustrated in the previous section, we present variations in this section.

(GENESIS 1:1 KJV) In the beginning God created the heaven and the earth.

GENESIS 1:1 (KJV) In the beginning God created the heaven and the earth.

GENESIS 1:1 (ISV) In the beginning, God created the universe.

The passage reference may be placed at the end of the passage using the citetend option. The \priorRefSpc may be used here to aid placement.

¹In the beginning God created the heaven and the earth. ²And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. ³And God said, Let there be light: and there was light.

(Gen. 1:1-3)

¹In the beginning God created the heaven and the earth. ²And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. ³And God said, Let there be light: and there was light. (Gen. 1:1-3)

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\fetchverse[abbr=none,delims={According to }{,},
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enclosewith=\quote]{Gen 1:1}
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According to Genesis 1:1, "In the beginning God created the heaven and the earth."

3 Various abbreviations for books

Here we don't use an abbreviation (full book names are used) and we use roman numerals for the book number. (I Corinthians versus 1 Corinthians).

(I Corinthians 1:1) Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

(1 Co 1:1-5) Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, ²Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: ³Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. ⁴I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; ⁵That in every thing ye are enriched by him, in all utterance, and in all knowledge;

- (Gn. 1:11) ??(Gen 1:11 KJV)?? (This verse is undefined, if you want to reference it you need to included it in one of the DEF files.)
- (Gn. 1:10) And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
- (Gn. 1:10 ISV) God called the dry ground "land," and he called the water that had come together "oceans." And God saw how good it was.

4 Special formatting a long passage

In the next passage, I've changed the formatting style of the multiple passages, it looks more like my own Bible given to me back in the 1980's.

GENESIS 1:1-10

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Now we switch back to the default presentation style by expanding the command pair **\afterRef{}\verseFmtReset**, needed only if a change in format occurred outside a group.

(Genesis 1:2-3) And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. ³And God said, Let there be light: and there was light.

(Mt. 2:1) Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

(Matthew 2:1-6) Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, ²Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. ³When Herod the king had heard these things, he was troubled, and all Jerusalem with him. ⁴And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. ⁵And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, ⁶And

thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

In this next passage, KJV+ is used, which includes Strong's Concordance num-

 $({\rm Rm~1:1~KJV+})~{\rm Paul},^{\rm G3972}~{\rm a~servant^{G1401}}~{\rm of~Jesus^{G2424}~Christ},^{\rm G5547}~{\rm called^{G2822}}$ to be an apostle, ^{G652} separated ^{G873} unto ^{G1519} the gospel ^{G2098} of God, ^{G2316}

Period or no Period. When an abbreviation is used, you can include or exclude the period (1 Co. versus 1 Co).

\fetchverse[abbr=long]{1Co 1:1}

(1 Cor. 1:1) Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

\fetchverse[abbr=long,useperiod=false]{1Co 1:1}

(1 Cor 1:1) Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

Side-by-side comparison of passages 5

I Kings 1:1-5: A Comparison of Versions

King James Version (KJV)

1 Now king David was old and stricken in he gat no heat.

2 Wherefore his servants said unto him. Let let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag the territory of Israel for a beautiful young a Shunammite, and brought her to the king.

4 And the damsel was very fair, and cherished the king, and ministered to him: but ful. She served the king and was very useful the king knew her not.

5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared Adonijah began to seek a reputation for himhim chariots and horsemen, and fifty men to self and decided, "I'm going to be king!" So run before him.

1 When David had grown very old, they covyears; and they covered him with clothes, but ered him with blankets, but he could not keep warm.

International Standard Version (ISV)

2 so his servants suggested to him, "Let's there be sought for my lord the king a young look for a young virgin woman to take care virgin: and let her stand before the king, and of you, your majesty. She will be of use to you if you have her lie down near you so that your majesty may keep warm."

3 So they conducted a search throughout woman, and Abishag the Shunammite was located and brought to the king.

4 The young woman was absolutely beautito him. The king was not sexually involved with her.

5 Meanwhile, about this time Haggith's son he prepared chariots, cavalry, and 50 soldiers to serve as a security detail to guard him.

6 Roman versus arabic numbers

• (1 Co. 1:1) Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

• (I Co. 1:1) Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

7 Adding Bibles

The next example uses \addtoBibles{ASV} in the preamble. The fetchbibpes package only recognizes three Bible translations, KJV, KJV+, and ISV, as values of the from or from* key. If you reference a Bible other than these three, the KJV is used and a warning appears in the T_FX log. However, you can add to the selection of Bibles with the \addtoBibles command in the preamble. I downloaded the American Standard Version (ASV), copied the first ten verses from Genesis, and created the Gen-ASV.def file. After placing **\addtoBibles{ASV}** in the preamble, I can fetch the verses in the usual way: \fetchverses*[from*=ASV] {Gen 1:1-10}, as seen below with the passage reference in the margin.

¹In the beginning God created the heavens and the earth. ²And the earth was waste and void; and darkness was upon the face of the deep: and the Spirit of God moved upon the face of the waters. ³And God said, Let there be light: and there was light. ⁴And God saw the light, that it was good: and God divided the light from the darkness. ⁵And God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

Gen 1:1-5 ASV

8 Marginal notes

By "clever" manipulation of the parameters, you can make marginal notes of the verses. We declare,

\fbMarNotesOn \verseCmts {% {In the beginning} % v1 % v2 {Earth void} {Light!} % v3 {} % v4 % v5 {First day} }

We use the fpquote environment with rightmargin=Opt.

GENESIS 1:1-5

¹In the beginning God created the heaven and the earth. ²And the earth 2 Earth void was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. ³And God said, ³Light! Let there be light: and there was light. ⁴And God saw the light, that it was good: and God divided the light from the darkness. ⁵And God called ⁵First day

¹In the beginning

the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Or, with a little more effort, place passage and reference within the margins.

GENESIS 1:1-5

¹In the beginning God created the heaven and the earth. ²And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. ³And God said, Let there be light: and there was light. ⁴And God saw the light, that it was good: and God divided the light from the darkness. ⁵And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

¹In the beginning God creates the heaven and the earth... ²Earth void

³Light!

⁵First day

We now test the inverse lookup of the full book names (e.g., Genesis \rightarrow Gen)

\fetchverse{Genesis 1:1}

(Gen 1:1) In the beginning God created the heaven and the earth.

$fetchverses{Genesis 1:1-4}$

In the beginning God created the heaven and the earth. ²And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. ³And God said, Let there be light: and there was light. ⁴And God saw the light, that it was good: and God divided the light from the darkness.

\fetchverses{ICorinthians 1:1-3}

Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, ²Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: ³Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.